## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**263-049220** 

| DO NOT WRITE                    | A.             | MENDE    | D P       |            | egistration District No  | ., <sub>No.</sub> <u>1204 (</u> | STATE FILE NU                 | WBER                                  |  |  |
|---------------------------------|----------------|----------|-----------|------------|--|---------------------------------|-------------------------------|---------------------------------------|--|--|
| ON THIS STUB                    |                |          |           |            | TILED BEC 2 0 1963   | PELAPLIAP NAME I                |                               |                                       |  |  |
| 1                               | 1_ 1           | _1 1 1 1 |           |            |  |                                 | ased lived. If institution: I |                                       |  |  |
| VS 300                          | 温              | Ì        | 1         |            | a. STATE   | MO. P. CO                       | UNIT                          | admission)                            |  |  |
| Rev. 4/59                       | 121            |          |           |            | b. CITY (If outside corporate limits, give TOWNSHIP only)  Length of stay in 1b   c. CITY  |                                 |                               | Inside Limits                         |  |  |
| 1                               | AMENDED        |          |           | l _        | TOWN ST-LOUIS 10 NRS, TOWN   | stLouis                         |                               | Yes 🗗 No 🗆                            |  |  |
| _ '                             | <u>  [ii</u> ] |          |           |            | c. FULL NAME OF (I) NOT in hospital, give/location) Inside Limits d. STREET HOSPITAL OR / ADDRES   | T ( f                           | cutside, give location)       | Reside on Farm                        |  |  |
| 2 at 2                          | 0              |          |           |            | INSTITUTION HOWER Phillip. Hosp. Yes 100 12206   |                                 | hy                            | Yes [] No 🖭                           |  |  |
| 3                               | 2              | . 1      |           | _;         | NAME OF DECEASED First Middle Lost   | 4. DATE                         | Month Day                     | Year                                  |  |  |
|                                 |                | 1        |           |            | (Type or print) Tanne Baker  | OF<br>DEATH                     | '/2- 3-                       | 63                                    |  |  |
| 4 3                             | - F - I        | 1        |           | _          | . SEX 6. COLOR OR RACE 7. Married Never Married 12-8. DATE OF  | BIRTH 9. AGE (last b            |                               | · · · · · · · · · · · · · · · · · · · |  |  |
|                                 | 1.1            |          |           |            | Miland D Diverd D  |                                 | Months Days                   | Hours Min.                            |  |  |
| 5 0                             |                |          |           |            | E Make Negro Widowed L DIVORCED L 10-14-1  | 94(3) A                         | country) 12. CITIZEN OF \     | WHAT COUNTRY                          |  |  |
| 6                               | ر ا<br>ا       |          |           | l "        | during most of working life, even if retired)  | CACE (City and state of         | coonity) 12. Citizen of       | A                                     |  |  |
| I:                              | <u></u> } │    |          |           | I          | during most of working life, even if retired) NONE   | BLUFF UR                        | 2K. 4,3,0                     |                                       |  |  |
| 7 /                             | -:             | 1        | 1         | 13         | a. FATHER'S NAME 13b, MOTHER'S MAIDEN NAME   | 14. N                           | AME OF HUSBAND OR WIFE        |                                       |  |  |
| 8 / 1                           | ᅙ              |          |           |            | OBERT BAKER HELEN BAKER. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 117/INFORMA   |                                 | Address                       |                                       |  |  |
|                                 | &              |          |           | 1.5<br>(Y  | as, no, or unknown) (If yes, give war or dates of service)   | B.V.                            |                               |                                       |  |  |
| 9                               | ן לַשֵּ        |          | l I.      | I —        | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).   | Japan 1                         | 642 Biddle                    | ERVAL BETWEEN                         |  |  |
| 10                              | ¥              |          | UMEN      |            | PART I. DEATH WAS CAUSED BY:   | 1                               |                               | SET AND DEATH                         |  |  |
|                                 | 鴑[             |          |           |            | IMMEDIATE CAUSE (a) THE ROLLING  | D MW B                          | CONDERN                       | WS                                    |  |  |
| 11                              | اخاظ           |          | 8         |            |  |                                 | $e^{\sqrt{4}}$                |                                       |  |  |
| 12777.2                         | 122 1          | 1        | ۵         |            | Conditions, if any, which gave rise to   | mym or                          | -au = au                      | ma,                                   |  |  |
| 7/-0                            | NSI I          |          |           |            | above cause (a), } stating the under-}   | L43,                            |                               |                                       |  |  |
| 13                              | <u> </u>       | $\top$   |           |            | lying cause last. DUE TO (c)   | 735                             | <del></del>                   |                                       |  |  |
|                                 | б              |          |           | ĕ          | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal part III. If deceased was female disease condition given in PART I (a)  PART III. If deceased was female there a pregnancy in last 90  |                                 |                               |                                       |  |  |
| 17                              | 2              | -        |           | Ĭ.         | disease condition given in 1 in 1 in 1   |                                 | Yes D                         |                                       |  |  |
| 1                               |                | ļ        |           | Ĕ          | 19, WAS AUTOPSY   208. ACCIDENT SUICIDE HOMICIDE   20b. DESCRIBE HOW INJURY OCC  | CURRED. (Enter nature of        | <u> </u>                      |                                       |  |  |
| •                               | AMENDMENT      |          |           | CERT       | 19. WAS AUTOPSY PERFORMED? 200. ACCIDENT SUICIDE HOMICIDE 206. DESCRIBE HOW INJURY OCCUPANT OF THE PROPERTY OF |                                 |                               |                                       |  |  |
| _ !                             | <u> </u>       |          |           | ₹          | 20c. TIMP OF Hour Month, Day, Year   | <del></del>                     | _                             |                                       |  |  |
| ာ ကို 🥫                         | <b>₹ </b>      |          |           | ğ          | INJURY a.m.  |                                 |                               | •                                     |  |  |
| ¥ ¥                             | ] ]            |          |           | ¥          |  | VN OR LOCATION                  | COUNTY                        | STATE                                 |  |  |
| BLACK INK<br>OR<br>RITER RIBBON | 11             |          |           | •          | 20d. INJURY OCCURRED WHILE AT WORK ☐ NOT WHILE AT WORK ☐  20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)   |                                 |                               |                                       |  |  |
| <b>X</b>                        |                |          |           |            | NOT WHILE AT WORK []   |                                 |                               |                                       |  |  |
| A S E                           | N S            | 1        |           | •          | 21. I attended the deceased from to  | and last saw him at             | ive on                        |                                       |  |  |
| <u> </u>                        | N              |          | 1         |            | Death occurred atm on the date stated a  | above, and to the best o        | f my knowledge, from the ca   | uses stated.                          |  |  |
| USE                             | 탈              |          | _         |            | 22a, SIGNATURE (Degree 4) title) 22b. ADDRES   | s                               | <u> </u>                      | 22c. DATE SIGNED                      |  |  |
| USE BLAC<br>OR<br>TYPEWRITER    | SHOULD         |          |           |            | 1).  | a) Class                        | L                             | 2/6/63                                |  |  |
| <b>i-</b>                       | ן יאן          |          | ≶         | \_         | LOS NAME OF CEMENTORY OF CREMATORY   | 23d/LOCATION (                  | (City, town, or county)       | (Stayle)                              |  |  |
|                                 | ġ<br>Ż         |          | AFFIDAVIT |            | REMOVAL (Specify)  | Lemay                           |                               | mo                                    |  |  |
|                                 |                |          |           | ΙĶ         | PINOUGA /2-/0-63 UK DUK E  EUNEPAN DIPECTOR ADDRESS / 25. DATE RECD. BY LO   | DCAL REG.   26. RECOM           | RAR'S SIGNATURE               |                                       |  |  |
|                                 | ITEM           |          | ×         | hã         | TOWNER DIRECTOR  | / /                             | oast Smith                    | . 17.0.                               |  |  |
|                                 | =              | 1        | =         | <i>1</i> 7 | (ICC TONCION III-C TONCION III-  | 1903                            |                               |                                       |  |  |
|                                 |                |          |           |            | (License's Embalmer's Statement on Reverse   | e Side)                         |                               |                                       |  |  |

(第25日本)。一門以陳

If this body is not embalmed, fact should be so stated above.

## STATEMENT BY LICENSED EMBALMER

| or by                                  | , Student Embalmer No       |    |
|--|-----------------------------|----|
| working under my personal supervision. |                             |    |
| Student                                | Signed Edward a. Legnar     |    |
| Signature of Student Embalmer          |                             | 1  |
|  | Licensed Embalmer No.       |    |
|  | P. O. Address #202. Finny a | ھر |
|  | ·                           |    |